Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

| STATE:           |  |
|------------------|--|
| TEXAS            |  |
| COUNTY:          |  |
| Marion           |  |
| FOR NPS USE ONLY |  |

|           | (Type all entries  |  | *************************************** |  |                   |   | 1-1-1-1      | 0-42- | -                                       |            |     |
|-----------|--|--|---|--|-------------------|---|--------------|-------|---|------------|-----|
| 1.        | NAME   |  |   |  |                   |   |              |       |   | 7 7        |     |
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| 2         | LOCATION   | Sougarie   | -                                       |  |                   | -   | 1001         | 130   |   |            |     |
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| <b>3.</b> |  | 1  |   |  |                   |   | I            |       |   |            |     |
|           | CATEGORY   |  |   | OWNERSHIP                                |                   |   | STATL        | JS    |   | ESSIBL     |     |
|           | (Check One)  |  |   |  |                   |   |              |       |   | E PUBI     | LIC |
|           | District Building  | Public   |   | Public Acquis                            |                   |   | Occupied     | X     |   |            | _   |
|           | Site Structure   | Private  | X                                       | In Process                               |                   |   | Unoccupied   |       | Rest                                    | ricted     | X   |
|           | Object   | Both   |   | Being Con                                | sidered           |   | Preservation |       | 100000000000000000000000000000000000000 | stricted   | q [ |
|           |  |  |   |  |                   |   | in progre    | ss    | No:                                     |            |     |
|           | PRESENT USE (Check One or M  | lore as Approx   | oriate)                                 | -  |                   |   |              |       |   |            |     |
|           | Agricultural Governm   |  |   |  |                   | Т-  |              |       | C                                       |            |     |
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|           |  |  | Par                                     |  |                   |   | sportation   |       | Comme                                   | ents       |     |
|           | Commercial Industria   | al   | Priv                                    | vate Residenc                            |                   |   | er (Specify) |       |   | ents       |     |
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| 4.        | Commercial Industria Educational Military Entertainment Museum OWNER OF PROPERTY   | al   | Priv<br>Re1                             | vate Residenc<br>igious                  |                   |   | -            |       | Comme                                   | ents       |     |
| 1.        | Commercial Industria Educational Military Entertainment Museum  OWNER OF PROPERTY  OWNERS NAME:  | al _   | Priv<br>Re1<br>Scie                     | vate Residenc<br>igious<br>entific       |                   |   | -            |       | Comme                                   | ents       |     |
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| 4.        | Commercial Industrial Educational Military Entertainment Museum  OWNER OF PROPERTY OWNERS NAME:  Dr. and Mrs.  STREET AND NUMBER:  409 South All   | Walter   | Priv<br>Rel<br>Scie                     | vate Residenc<br>igious<br>entific       |                   |   | -            |       | Comme                                   | ents       |     |
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| CONDITION |           |           |             | (Check     | One) |         |               |
|-----------|-----------|-----------|-------------|------------|------|---------|---------------|
| CONDITION | Excellent | Good 🔀    | Fair .      | Deteriorat | ed 🗌 | Ruins 🗌 | Unexposed     |
| INTECDITY |           | (Check Or | ne)         |            |      | (Che    | eck One)      |
| INTEGRITY | Altered   |           | Unaltered 🔽 |            | Мо   | ved 🗆   | Original Site |

This two story frame Italian Villa is one of the few houses of its type in the region. It is an excellent example of the transitory period between the Greek Revival and the Victorian styles. The main house is approximately fiftyand-a-half feet by twenty-seven-and-a-half feet. servants' quarters wing is approximately seventeen feet by twenty-seven-and-a-half feet and is connected to the main block at the right of the rear facade. The main (east) facade has a five bay composition. The main entrance has a segmental-arched opening, double doors, an elaborate transom, and sidelights. The four flanking windows on the main facade have nine@over-nine lights and extend to the floor. A one-story porch extends across the width of the building. All windows on the second floor have round-arched openings and decorative muntons. A five-sided bay extends on the south side of the structure with three windows on each level. The cupola which surmounts the nearly flat, standing seam, tin roof has three round-headed windows on each side, a balistraded widow's walk, and a fine bracked The cupola is surmounted by a wooden finial. The cornice. three windows on each of the four sides of the cupola have different colored glass which give the house its name. The blue glass represents winter, the green glass depicts spring, the yellow glass is for summer, and the red glass denotes fall. The open hall well rises from the ground floor to the top of the cupola giving a rotunda and domelike appearance.

The floor plan of the house has a central hall with two rooms on each side. The drawing room and opening in the floor below the cupola feature some fine frescos. There are four Italian marble mantels on the fireplaces.



| PERIO | Check One or M    | lore as Ap | propriate)     |             |                |     |                 |  |
|-------|-------------------|------------|----------------|-------------|----------------|-----|-----------------|--|
|       | Pre-Columbian     |            | 16th Centur    | у           | 18th Centur    | у 🗆 | 20th Century    |  |
|       | 15th Century      |            | 17th Centur    | У           | 19th Centur    | у 🔀 |                 |  |
| SPECI | FIC DATE(S) (If A | pplicable  | and Known)     |             |                |     |                 |  |
| AREAS | OF SIGNIFICANC    | E (Check   | One or More as | Appropriate |                |     |                 |  |
|       | Abor iginal       |            | Education      |             | Political      |     | Urban Planning  |  |
|       | Prehistoric       |            | Engineering    |             | Religion/Phi-  | -   | Other (Specify) |  |
|       | Historic          |            | Industry       |             | losophy        |     | -               |  |
|       | Agriculture       |            | Invention      |             | Science        |     |                 |  |
| (     | Art               |            | Landscape      |             | Sculpture      |     |                 |  |
|       | Commerce          |            | Architecture   | X           | Social/Human-  |     |                 |  |
|       | Communications    |            | Literature     |             | itarian        |     |                 |  |
|       | Conservation      |            | Military       |             | Theater        |     |                 |  |
|       |                   |            | Music          |             | Transportation |     |                 |  |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Benjamin H. Epperson was born in Mississippi in 1826. He attended Princeton University for a while, then studied law in Clarksville, Texas, and was admitted to the bar. After serving as a state legislator he was defeated as the Whig candidate for governor. As was true of many southern Whigs, Epperson supported the Union cause until the war began and then turned his loyalty to Texas after all possibility of keeping the state from secession had failed.

After the Civil War Epperson was the state's legal and financial representative in a case which resulted in one of the most important Supreme Court decisions of our history—Texas vs. White. While the facts of the case concerned some bonds that the state had conferred to White during the Civil War, the implications were much larger. The decision of the Court was that the Federal Union was not dissolvable and, therefore, a state did not have the right of secession; thus, legally making the Civil War an act of rebellion on the part of the Confederate states.

Epperson's part in the drama of Reconstruction did not end here. He was elected to the United States House of Representatives in 1867 but was refused his seat by the Republican Congress. The following year he was a delegate to the National Democratic Convention in New York City, often called the Arm-in-Arm Convention.

In 1871 Epperson moved to Jefferson to practice law. In addition to his legal practice he was a state representative and promoter and early president of the Memphis, El Paso, and Pacific Railroad (later the Texas and Pacific).

His second wife and five children survived him after his death in 1878. In 1965 the Epperson-McNutt house was designated a historic landmark by the Texas State Historical

Survey Committee.

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Alexander, D. B. <u>Texas Homes of the 19th Century</u>.

Austin: University of Texas Press, 1966.

Historic American Building Survey, (Tex-142), 1966.

Webb, Walter P., ed. <u>The Handbook of Texas</u>, Vol. I. Austin: Texas State Historical Association. 1952.

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|  | STATES AND COUNTIE   | S FOR PROPERTIE   | ES OVERI                           | APPINGS          | STATE OR     | COUNTY B       | OUNDARIE          | S           |               |  |
| STATE:   | 1990   |   | CODE                               | COUNTY           |              | DECEL          | KD CO             |             | COD           |  |
| STATE:   |  |   | CODE                               | COUNTY           | . 00         | UC!            | 1300              | 1           | COD           |  |
| STATE:   |  |   | CODE                               | COUNTY           | :            | NA             | TION              | 3           | COD           |  |
| STATE:   |  | 4   | CODE                               | COUNTY           | :            | 3) K           | 11/1/1            | 20/         | COD           |  |
| 108 V  | West 15th Stre   | eet   |                                    | STATE            |              |                | 51.5              |             | 1 600         |  |
|  |  |   |                                    | STATE            |              |                | 27.1              | 3.0         | COD           |  |
| Aust:  | LIAISON OFFICER C  | ERTIFICATION  |                                    | Texa             | S<br>NATIONA |                |                   |             | 42            |  |
| As the   | e designated State Liais   | on Officer for the  | Na-                                |                  | de, a        |                |                   |             |               |  |
| 89-665<br>in the<br>evaluation of the<br>forth the | Historic Preservation A  5), I hereby nominate thi National Register and of ated according to the cri by the National Park Ser of significance of this mational  State | s property for inc<br>certify that it has<br>teria and procedu<br>vice. The recom | c Law<br>lusion<br>been<br>res set | I here Nation    |              | lew (          | MUA<br>ay and His | lly         |               |  |

| 11/18/69                    | COMTROL SHEET National Register Inventory-Nomination Forms  | Mario N<br>(49000207<br>Epperson-Mi Thut House  | NPS Number            |
|-----------------------------|---|---|-----------------------|
| RECEIPT                     |   | ppeison- M. Mutt Hause  | SIGN OFF              |
|                             | Date of Receipt 9-30-69.  Data Page Photo(s) Photo Description(s) Map(s) Map Description(s) Logged Acknowledged 10-3-69 | Yes No Number    VI   I     IV   I     Autofhoose? | RS C.19469            |
| REVIEW                      |   | 0   | L.                    |
|                             | Historian Comments  |   | B. L. 10/2/69         |
|                             | Architect Comments  | Cha   | malus igholog         |
| f checked<br>et. to<br>lerk | // Chief Architect //Chief Ar   | rcheologist / /Chief Historia   | 3.73                  |
|                             | Keeper Comments   |   | In idiolog            |
| ENTRY                       |   |   |                       |
|                             | Chief, OAHP Comments  |   | 10-27-69              |
|                             | Date of Entry   |   |                       |
|                             | Registry Clerk  Assign MPS No.  Acknowledgement Sent  | No Date   |                       |
| EDITORIAL PR                | OCESSING  |   |                       |
|                             | Editor<br>Federal Register Entry  | Date  | tandscape             |
|                             | Annual Edition Entry  |   | should not be         |
|                             | FILE FILE   | FILE  | Checked               |
|                             |   |   | WORKING NO. 9-30-69-4 |
|                             | · · · · · · · · · · · · · · · · · · ·   | d   |                       |

NATIONAL REGISTER PROPERTY - TEXAS 048

Epperson-McNutt House, Marion County - 315

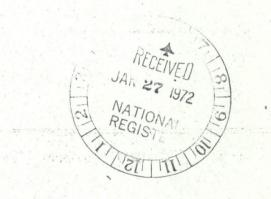
Geographical data, Item 10, Form 10-300 is given as:

Latitude 94° 21' 06" Longitude 32° 45' 27"

Please CHANGE this to correctly read:

Latitude 32° 45' 27" Longitude 94° 21' 06"

A new, correctly marked map is being enclosed. Please DESTROY the old map and replace it with this one. Thank you.



o como po 100 is given as:

· Andrews Andrews /



nps Number 69.10-42. 2004

Title: Epperson-M. G. Mutt House

front facade-eastelenation

Loc. 409 South alley Street

Gefferson, Typas

PROPERTY OF THE HEAVEL PEOSTER

Photos ont to

Publications

6/24/75

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|  | 10-30<br>1969) |
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## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

| STATE           |          |
|-----------------|----------|
| TEXAS           |          |
| COUNTY          |          |
| Marion          |          |
| FOR NPS USE ONL | Υ.Υ      |
| ENTRY NUMBER    | DATE     |
| 9-10-42-0004    | 10/28/69 |
|                 |          |

| Epperson-McNutt | House  | (House           | of the       | Seasons)               |                        |
|-----------------|--------|------------------|--------------|------------------------|------------------------|
|                 | _      |                  |              |                        |                        |
|                 |        |                  |              |                        |                        |
|                 |        |                  |              |                        |                        |
|                 |        |                  |              |                        |                        |
| 409 South Alley | Street |                  |              |                        |                        |
|                 |        |                  |              |                        |                        |
| Jefferson       |        |                  |              |                        |                        |
|                 | CODE C | OUNTY:           |              |                        | CODE                   |
| Texas           | 048    | I                | Marion       |                        | 315                    |
|                 |        | Jefferson CODE C | CODE COUNTY: | Jefferson CODE COUNTY: | Jefferson CODE COUNTY: |

SOURCE:

United States Department of the Interior Geological Survey

1:24000 SCALE:

1957, 1962 DATE:

4. REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

- 1. Property broundaries where required.
- 2. North arrow.
- 3. Latitude and longitude reference.

Texas Map Reference #3294 4310NA Jefferson, Texas

REGISTE

UNITED STATES JEFFERSON QUADRANGLE DEPARTMENT OF THE INTERIOR TEXAS GEOLOGICAL SURVEY 7.5 MINUTE SERIES (TOPOGRAPHIC) LINDEN 10 MI. LANIER 4.5 MI. 94°22′30″ 32°52′30″ 372000m.E. (LANIER) 32°52′30″ 3637000m. N. 47′30″ 048-315 Epperson-McNutt House (House of the Seasons) 409 South Alley Street Jefferson, Texas 048-315 JAN 27 1972 Mapped, edited, and published by the Geological Survey SCALE 1:24000 2000 ROAD CLASSIFICATION Control by USGS and USC&GS 1000 0 7000 FEET 6000 photographs taken 1957. Field checked 1962 1 KILOMETER 90 1 .5 0 Polyconic projection. 1927 North American datum CONTOUR INTERVAL 10 FEET DOTTED LINES REPRESENT 5-FOOT CONTOURS DATUM IS MEAN ŞEA LEVEL U.S. Route State Route 10,000-foot grid based on Texas coordinate system, north central zone 1000-meter Universal Transverse Mercator grid ticks, 940 zone 15, shown in blue Fine red dashed lines indicate selected fence lines APPROXIMATE MEAN DECLINATION, 1962 JEFFERSON, TEX. QUADRANGLE LOCATION THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST N3245 - W9415/7.5 3294-431

Hom. Ralph Webster Yarborough Ubited States Sonate Washington, D.C.

Dear Senator Yarborough:

We are pleased to inform you that the historic preparties listed on the enclosure has been nominated by the officer appointed by the Governor for the implementation of the National Historic Preservation Program in Texas and has been entered into the "National Register of Historic Places." Senator John Tower and Representatives Wright Patman and Jack Brooks have also been provided with this information. A leaflet explaining the National Register is enclosed.

Sincerely yours,

Ernest Allen Connally

Ernest Allen Connally Chief, Office of Archeology and Historic Preservation

Enclosures

cc:

Mr. Truett Latimer, Executive Director, Texas State Historical Survey Committee, 108 West 15th Street, Austin, Texas 78701

Duplicate copies sent to:

Hon. John Tower Hon. Wright Patman Hon. Jack Brooks
United States Senate House of RepresentativesHouse of Representatives
Washington, D.C. Washington, D.C.

Regional Director, Southwest Region

BASIC FIEE RETAINED IN HR

10/27/69

cc: Mr. Steen T-Butterfield DAL-Mr. Melvin



## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE 801 19TH STREET, N. W.

WASHINGTON, D. C. 20008

00T 26 NOS

H30-HR

Properties added to the National Register of Historic Places TEXAS

Alley-Carlson House (Marion County)

Epperson-McNutt House (Marion County)

Jefferson Playhouse (Marion County)

Old United States Post Office and Courts Building (Marion County)

Excelsior Hotel (Marion County)

The Presbyterian Manse (Marion County)

George Sealy House (Galveston County)

Old Red (Galveston County)

El Mina Shrine Temple (Galveston County)



Texas State Historical Survey Committee Box 12276, Capitol Station, Austin, Texas 78711 Truett Latimer Executive Director

January 4, 1972

Dr. Robert J. Mullen Chief, Bureau of Registration National Register 801 19th Street, N. W. Washington, D. C. 20006

Dear Bob:

Under separate cover we are forwarding corrections for the National Register submissions which were rechecked here in our office and found to be in error. I trust that this means of correction will not confuse the issue.

There may possibly still be errors but to date these are the only ones we have discovered. If you will notify us of any errors of which you are aware we will be glad to treat the submissions similarly.

Sincerely,

Truett Latimer State Liaison Officer

By:

M. Wayne Sell, AIA Project Director

TL/MWB/pbs