

COUNTY QUAD BLOCK: BAS NW E2
CITY LOT: BA P.4

NAME: RUFUS A. GREEN HOUSE (RANSOME) COUNTY: BASTROP

ADDRESS: 1501 CHURCH CITY: BASTROP

ARCHITECT/BUILDER: 1910 - J.E. HAINES PERIOD: VT, FDT

STYLE: NEO-CLASSICAL REVIVAL DATE: PRE 1888, 1910

OWNER: MR. & MRS. DON LONG THEME: AACR

SIGNIFICANCE: ORIGINALLY A 1-STORY VICTORIAN HSE. BLT. BEFORE 1888 WHEN RUFUS GREEN BOUGHT IT, ADDING A KITCHEN & BATH, IN 1910 W.B. RANSOME, GREENS SON-IN-LAW, ADDED THE UPPER STORY & CHANGING TO NEO-CLASSICAL STYLE, HAS ORIG. FIXT.

DESIGNATION: NR NHL THL HABS HAER OTHER:

ORIGINAL USE: RESIDENCE

PRESENT USE: SAME

PHYSICAL CONDITION: GOOD

Altered/unaltered: CHANGED 1910 FROM 1-ST. VICT TO 2-ST. CLASS.

CONSTRUCTION: WOOD FRAME

roof material: WOOD SHINGLE

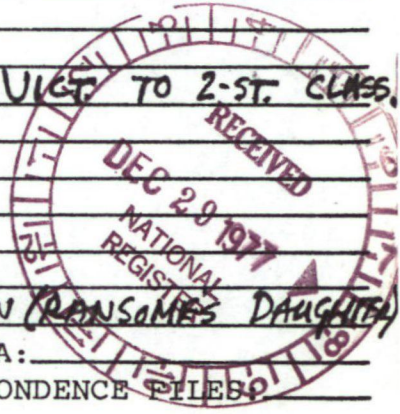
RELATIONSHIP TO SURROUNDINGS:

BIBLIOGRAPHIC DATA:

INFORMANT: NELL HERNDON, MRS. EARL DENMAN (RANSOMES DAUGHTER)

RECORDED BY: PHOTOGRAPHIC DATA:

DATE: 12-1-69 SEE INFO/CORRESPONDENCE FILES



	COUNTY	QUAD	BLOCK	BAS	E2
	CITY		LOT:	BA	NW
NAME:	Rufus A. Green House (Ransome)		COUNTY:	Bastrop	
ADDRESS:	1501 Church St.		CITY:	Bastrop	
			PERIOD:	VT, FDT	
ARCHITECT/BUILDER:	1910 - J.E. Haines		DATE:	pre 1888, 1910	
OWNER:	Mr. & Mrs. Don Long		THEME:	AACR	
			STYLE:	Neo-classical Revival	
DESCRIPTION:	Originally a one-story structure, Victorian house, presently a two-story w/ kitchen and bathroom added. Neo-classical style, has original fixtures.				
SIGNIFICANCE:	Represents a fine example of the architectural evolution of a structure. Stylistically, the house was transformed from a Victorian to Neo-Classical Revival bldg.				
DESIGNATION:	NR	NHL	RTHL	HABS	HAER OTHER: A
ORIGINAL USE:	Residence				
PRESENT USE:	Same				
PHYSICAL CONDITION:	Good				
altered/unaltered:	Changed 1910 from 1-story Vict. to 2-story Class.				
CONSTRUCTION:	wall:	wood frame		roof:	wood shingle
RELATIONSHIP TO SURROUNDINGS:					
ACREAGE/BOUNDARY DESCRIPTION:					
BIBLIOGRAPHIC DATA:					
INFORMANT:	Nell Hemdon, Mrs. Earl Denman (Ransome's Daughter)				
RECORDED BY:					
DATE:	12-1-69		PHOTOGRAPHIC DATA:		
	SEE INFO/CORRESPONDENCE FILES: _____				

9 MAJOR BIBLIOGRAPHICAL REFERENCES

See continuation sheet

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY resource area is approx. 4,000 acres

UTM REFERENCES. (no map available with UTM markings---Latitude & Long. below)

A	<u>30</u>							B							
	ZONE	EASTING	NORTHING						ZONE	EASTING	NORTHING				
C								D							
	ZONE	EASTING	NORTHING						ZONE	EASTING	NORTHING				

VERBAL BOUNDARY DESCRIPTION

(A) 30°05'30"/97°16'38" (B) 30°05'30"/97°20'30"
 (C) 30°08'14"/97°16'38" (D) 30°08'14"/97°20'30"

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME/TITLE Marie Deacon Landon, Historian Stan Klein, Draftsman
Joe R. Williams, Project Director

ORGANIZATION _____ DATE _____

STREET & NUMBER _____ TELEPHONE _____

CITY OR TOWN _____ STATE _____

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL STATE LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

TITLE Texas State Historic Preservation Officer

DATE Dec 13, 1977

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE 12/22/78

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

~~KEEPER OF THE NATIONAL REGISTER~~

ATTEST: William Tolson

DATE 12/20/78

KEEPER OF THE NATIONAL REGISTER

NAME: RUFUS A. GREEN HOUSE (RANSOME)

ADDRESS: 1501 CHURCH

CO CITY QUAD BLK LOT BAS BA NW E.2 P.4



VIEW: WEST ELEVATION

RECORDED BY: _____

DATE: 12-1-69

KODAK SAFETY FILM
BAS
W210E
MID W SIDE

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000828